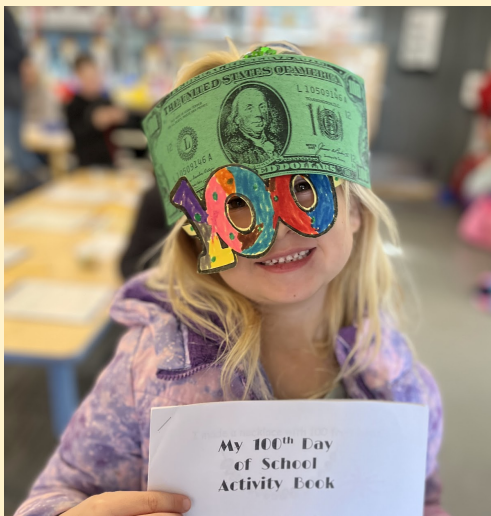


Newcastle Knights News

KNIGHT VISION
2022-2023

Week of February 6, 2023



Kinder celebrates 100 Days! TK celebrating the 101st Day of School!

February 2023

Physical Fitness Testing 2/6-2/17 for grades 5 & 7

<p>Monday, 2/6</p>	<ul style="list-style-type: none"> • Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35 • Robotics 1:30 - 3:30 room 205 *Looking for parent volunteers to help! • 8th Grade Girls Volleyball Playoffs @HCP 3:15 • 7th & 8th Grade Boys Volleyball Tryouts TODAY 2:00 - 3:30 in the gym; Athletes must bring a completed Athletics Packet
<p>Tuesday, 2/7</p>	<ul style="list-style-type: none"> • Anti-Bullying Assemblies grades 1-3 @ 8:30, grades 4-6 @ 9:30 in the cafeteria • Mixed Media Enrichment 2:40 - 3:30 room 203 • Theater Enrichment 2:40 - 3:30 room 604 • 7th & 8th Grade Boys Volleyball Tryouts continue
<p>Wednesday, 2/8</p>	<ul style="list-style-type: none"> • NESD Board Meeting Open Session 7 pm
<p>Thursday, 2/9</p>	<ul style="list-style-type: none"> • Safety Drill • Environmental Science Enrichment 2:40 - 3:30 room 205 • Cooking Enrichment 2:40 - 3:30 600 Building Kitchen • Gardening Enrichment - Garden behind the 600 building • Choir Enrichment 2:40 - 3:30 - Music room • Site Council Meeting 3 pm room 602 - Open to the Public - AGENDA
<p>Friday, 2/10</p>	<ul style="list-style-type: none"> • Choir Enrichment 2:40 - 3:30 - Music room

Congratulations to our Stellar Knight winners!

TK - JJ K- Joseph, Charlie 1st - Sutter, Jacob 2nd - Addie M., Kharis O.
3rd - Cristian, Evita B 4th - Jax, Casey M. 5th - Connor W., Darrin B.
6th - Austin G., Dallas J. 7th - Angel V., Levi S. 8th - Cassel B., Savannah F.
Spanish - Leilain B., Austin G. P.E. - Emilio V., Kara P.

The February Character Trait of the Month is BE CARING.

News:

Athletics - 7th & 8th grade Boys Volleyball with Coach Jodoin. All athletes must complete a [Loomis Basin Athletics League Sports Packet](#). The schedule for the season can be found [HERE](#).

Book Fair - We are hosting a Scholastic Book Fair February 13th - 17th. Please read the Scholastic Parent Letter [HERE](#) for more details.

Kindness Week- February 13th-17th! Monday's Challenge- Give (3) genuine compliments throughout the day. Tuesday's Challenge- Say hello to someone you've never met and ask them what their name is. Wednesday's Challenge- Smile at anyone you make eye contact with. Thursday's Challenge- Thank your teacher at the end of class - be specific! Friday's Challenge- Do one small good deed (pick up trash that doesn't belong to you, open the door for someone, help someone who needs it, etc.)

Band - We are thrilled that music instruction is back. We continue to look for a band teacher. If you have leads on someone who can teach band after school, please contact Mrs. Giove at cgiove@newcastle.k12.ca.us.

Yearbooks on Sale! - To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click www.buytheyearbook.com and use our school code 708961. [Yearbook Dedications](#) - If you would like to dedicate a page to your special student, please fill out the dedication form. The deadline for submission is March 1, 2023.

Knights Cafe' - Please take a minute to read over and fill out the **Free & Reduced form so we can receive funding through those applications**. All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). February Menu [HERE](#).

Sewing Machines- If anyone has a sewing machine that they are no longer using and would like to donate it to our school, please let the office know. We would like to start a sewing enrichment class.

Community Partners:

[California State Parks Pass](#) - California State Park Adventure Pass provides free entry for **fourth graders and their families** at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Harris Center](#) - Saturday, March 11th, 2023 Education Family Concert.

[Mid-Placer Little League \(MPLL\)](#) is gearing up for the 2023 Spring season. If you have any questions, please reach out to Cara Schwindt, Secretary/Registrar. (360) 448-0067.

[Placer County Library](#) - Resources and activities for adults and children.

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.



2/6 - Fitness Testing begins grades 5 & 7

2/7 - Anti-Bullying Assemblies grades 1-3 @ 8:30, grades 4-6 @ 9:30 in the cafeteria

2/9 - Site Council - LCAP data review *All Site Council meetings are open to the public

2/9 - Safety Drill

2/13-17 - Book Fair in room 205

2/13 - 2/17 - Kindness Week

2/16 - PTC meeting 3 pm

2/20 - 2/24 - February Break - NO SCHOOL

2/27 - Spring Conference Sign-Ups

3/2 - Read Across America

3/2 - SOTM Assembly (for February)

3/3 - End of Tri 2

3/3 - Spring Pictures

3/3 - Spring Dance grades 6-8

3/3 - Charter Application Deadline for Lottery

3/6 - Charter Lottery 3:30 pm in the school office

3/8 - Board Meeting

3/9 - Safety Drill

3/9 - Site Council

3/10 - Tri 2 Awards Assembly grades 4-8

3/13-17 - Minimum Days / Spring Conferences

3/14 - TK/K Round Up

3/16 - TK/K Round Up #2

3/17 - Rally grades 6-8

Ongoing Events:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

Girls Volleyball - Coach Cirbie ckrslovic@newcastle.k12.ca.us League Schedule [HERE](#).

CA Department of Public Health Alert - Rainbow fentanyl! [HERE](#)

COVID Testing - Newcastle continues to provide COVID testing for our students. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K - Starting Tuesday, 1/17:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

Scouts - Programs available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!